



Bodhi Hybrid International Conference
on



MARGINALITY AND SOCIAL INCLUSION: BRIDGING THE GAPS IN MULTICULTURAL LANDSCAPES

Date: 01 August 2025

Venue: New Auditorium, Sri Parasakthi College for Women
Courtallam

Collaborated & Organized By


**DEPARTMENT OF ENGLISH & RESEARCH CENTRE
SRI PARASAKTHI COLLEGE FOR WOMEN**

An Autonomous College of the Manonmaniam Sundaranar University
Reaccredited with "A" Grade by NAAC in the IV Cycle
(Under the Management of H.R. & C.E. Department)
Courtallam- 627 802, Tamil Nadu, India

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**BODHI International Journal of
Research in Humanities, Arts and Science**

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 **bodhiengcon@gmail.com**

**Dear Sir/Madam,
Greetings!**

We cordially invite you to the Bodhi Hybrid International Conference on **“MARGINALITY AND SOCIAL INCLUSION: BRIDGING THE GAPS IN MULTICULTURAL LANDSCAPES”** on 01st August 2025 to be held in Sri Parasakthi College for Women, Courtallam, Tamil Nadu.

Sincerely,
Organizing Committee

ABOUT THE PARASAKTHI COLLEGE FOR WOMEN

Sri Parasakthi College for Women (Autonomous) was established in 1964. This College is a Government Aided College affiliated to Manononmaniam Sundaranar University, Tirunelveli, under the Management of Hindu Religious and Charitable Endowment Board, Government of Tamil Nadu. This is the first and the only rural Women's College which earned autonomous status in our Country in the year 1978. The institution at present has 11 U.G. courses, 4 P.G. courses in the aided stream and 7 U.G. courses, 7 P.G. courses in the self-finance mode. In addition, the institution has 6 Research Centre under Autonomy. The college has been empowered with academic excellence and is an important Centre of women's higher education in the Southern part of our country. The College was instituted with the sole objective of promoting women's education. The College is situated on the lap of sylvan settings and surrounded by silver cascades, is a source of knowledge with high aims and ideas as the loadstar in its path of progress. With the high performance and meritorious service, the college has been Reaccredited with 'A' Grade by NAAC in the IV Cycle.

ABOUT THE DEPARTMENT

The Department of English of Sri Parasakthi College for Women, Courtallam has been established in 1964, offering Part - II English to other major students and in 1971 it started offering UG Course in English under Aided stream. PG Course in English (Self finance) has been started in 2009. UG Course in English (self-finance) is also offered from 2011 onwards to fulfil the needs of many hundreds of applicants for the course. The department has established a Computer Aided Language Lab with software installed to train the students in language learning. The Scholarly publications of articles in journals and books, academic and research achievements by our staff members, a favourable environment with fine library facilities attract the stakeholders. The Department has 2 approved Research Guides of Manonmaniam Sundaranar University. The Department got upgraded and recognised as Research

Centre in English by the MS University in January 2018. Through MoUs, students are given opportunities to pursue their courses with special training in Soft Skills. The Department has established the Literary Clubs 'Meraki', 'Chick Lits', 'Being me', 'MiracLit Fraternity' and 'Tweedle', and has created a platform for students of English Literary Association to showcase their literary inquisitiveness, creativity, co-curricular and extra-curricular talents. SPC-English Research Forum is an initiative of our department started in 2022 to coordinate the academic and research initiatives of the students, research scholars and faculty and to facilitate knowledge exchange and strengthen research activities. The Department has recently launched English Brite Communication Club, a dynamic Platform dedicated to enhance the Communication Skills and foster a student community, to become an articulate and confident speakers.

ABOUT THE BODHI INTERNATIONAL JOURNAL

The Bodhi International Journal of Research in Humanities, Arts and Science is an Online, Peer Reviewed, Refereed and Quarterly Journal with Impact Factor. The Journal is committed to bring together academicians, research scholars and students from all over the world, who strive professionally to upgrade the status of academic career and the society by their innovative ideas. The journal also aims at promoting interdisciplinary studies in the fields of humanities, arts and sciences.

ABOUT THE CONFERENCE

In today's increasingly diverse societies, marginality and social exclusion pose significant challenges to building inclusive and equitable communities. This conference aims to explore the complex relationships between marginality, social inclusion, and multiculturalism, with a focus on bridging the gaps that exist between different social groups

AIM

The aim of this conference is to provide a platform for scholars, researchers, and practitioners to share their knowledge, experiences, and perspectives on marginality and social inclusion in multicultural landscapes.

OBJECTIVES

1. To examine the complex relationships between marginality, social inclusion, and multiculturalism.
2. To identify strategies for bridging the gaps between different social groups.
3. To promote dialogue and collaboration among scholars, researchers, and practitioners.

OUTCOMES

1. A deeper understanding of the complex issues surrounding marginality and social inclusion.
2. The development of strategies for promoting social inclusion and bridging the gaps between different social groups.
3. A network of scholars, researchers, and practitioners working together to address issues of marginality and social inclusion

SUBTHEMES

1. Marginality in Literature and Culture
2. Social Inclusion in Education
3. Multiculturalism and Identity Politics
4. Intersectionality and Marginality
5. Queer Perspectives on Marginality
6. Disability and Social Inclusion
7. Class and Economic Marginality
8. Caste and Social Exclusion (Dalit Literature and Experiences)
9. Refugee and Migrant Experiences
10. Language and Marginality
11. Representation and Marginalized Voices
12. Digital Marginality and Social Media
13. Urban Marginality and Spatial Exclusion
14. Rural Marginality and Development
15. Environmental Justice and Marginalized Communities
16. Health Disparities and Marginalized Populations
17. Mental Health and Marginality
18. Policy and Advocacy for Marginalized Groups
19. Activism and Social Movements
20. Postcolonial Perspectives on Marginality
21. Transnational Identities and Marginality
22. Cultural Hybridity and Marginality
23. Resistance and Resilience in Marginalized Communities
24. Feminist Perspectives on Marginality and Social Inclusion
25. Children's Literature and Marginalized Voices
26. War Literature and Trauma
27. Aging and Marginality: Experiences of Older Adults
28. Dalit Literature and Identity Politics
29. Black Literature and the Experiences of Marginality
30. Marginality in Postcolonial Literature

31. Representing Marginality in Film and Media
32. Marginalized Women's Voices in Literature
33. Disability Representation in Literature and Media
34. Divorce and Marginality: Experiences of Individuals and Families
35. Single Parenthood and Social Inclusion
36. Family Dynamics and Marginality: Impact of Divorce and Incarceration
37. Empowerment and Capacity Building
38. Social Protection and Marginalized Populations
39. Challenging Marginality: Strategies for Social Justice and Equality

PROCEDURE FOR PAPER SUBMISSION

Articles should be in Times New Roman, size: 12 double-spaced and submitted only in MS Word 2003/ 2007 version. All papers should follow their discipline manuals. The abstract must not be exceeding 250 words and the full paper should not exceed 2500 words, including tables and references. The paper should comprise the following sections: Title Page, Abstract, Keywords, Introduction, Material & Methods, Findings & Results, Interpretation & Discussion and Conclusion. Authors should ensure that they use correct and complete references in their abstracts and presentation. Authors should submit manuscript through e-mail attachment to the review committee at **bodhiengcon@gmail.com**. A manuscript number will be emailed to the corresponding author.

REVIEW PROCESS

The articles will be evaluated on parameters of originality, relevance, and contribution to the current academic scenario. The articles will go through a single-blind peer review process. All the articles will be reviewed, copy-edited and approved for publication only after the acceptance from the Editorial Board.

PUBLICATION

Selected papers will be published in Chapter Edited Book with ISBN / Peer-reviewed, Refereed Journal with ISSN and it is not a Conference Proceedings.

PLAGIARISM ALERT & DISCLAIMER

All submissions should be original and must be accompanied by a declaration of Originality stating that the work has not been published anywhere else. Contributors are advised to follow academic ethics with respect to acknowledgment of ideas borrowed from others. The Conference team & editors will not be responsible for any such lapse in the part of the contributor regarding plagiarism and unwarranted quotations in their manuscripts. The Contributors will be responsible for such lapses, if any, on legal bindings and ethical code of publication.

HYBRID MODE

The Conference Organized in Hybrid Mode. The participants can participate in Offline or Online. The Schedule and all other instructions will be sent only through WhatsApp. So joining the WhatsApp Group is mandatory for all registered participants.

PAPERS PRESENTED IN-ABSENTIA

Papers can be presented in-absentia against a processing fee of **Rs. 500/-** along with the registration fee. Papers presented in-absentia is eligible for publication in the Book subject to the approval of the panel.

REGISTRATION DETAILS

Participants should send the duly filled in registration form, along with the registration fee in Cash/Online transfer in favour of “**Bodhi International Journal**” payable at Madurai. Registration fees for co-authored papers should be paid separately. Separate registration fee should be paid for each of the papers by an author.

Account Name	:	BODHI INTERNATIONAL JOURNAL
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The Registration & Publication fees are as below:

For Only Participation	:	Rs.400/-
Participation, Presentation & e-Publication	:	Rs.1500/-
Participation, Presentation & e-Publication with Hard Book	:	Rs.2000/-

GENERAL INSTRUCTIONS TO THE PARTICIPANTS

- Last date for Registration: **30 July 2025**
- The Schedule and all other instructions will be sent only through WhatsApp. So joining the WhatsApp Group is mandatory for all registered participants.
- On the spot registration will also be accepted and those papers will be published.
- E-Mail ID: **bodhiengcon@gmail.com**
- Contact No.: **7538822151**

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Date: 01 August 2025 | Venue: New Auditorium, Sri Parasakthi College for Women, Courtallam

Registration Form

Participant's Name : _____

Designation : _____

Institution Address : _____

Mobile No. : _____

Co-author's Name : _____

Designation : _____

Institution Address : _____

Title of the Paper : _____

Status (Please Tick) : Offline Participation/ Presentation: ☐ Online Participation/ Presentation: ☐

e-Publication: ☐ Publication & Hard Book: ☐ In-absentia : ☐

Registration Details

Amount & Bank : _____

Date & Transaction ID : _____

Declaration

I /We hereby declare that the paper submitted by me/us is based on the original work carried out by me/us. Reference to work done by any other person or institution or any material obtained from other sources have been duly cited and acknowledged. I/We permit the editors to publish the above-mentioned paper in the book/journal with editorial modification, if any. I/We agree to compensate the Editors, against all claims and expenses arising from any breach of warranty on my/our behalf in this agreement.

I/We confirm my/our participation in this conference at my/our own interest.

Place:

Date:

Signature of the Participant

***Declaration is Mandatory**

(Photocopies of the Registration forms can also be used)

- Authors should submit the filled in Registration Form and papers as an e-mail attachment to **bodhiengcon@gmail.com**
- For Further Details: **75388 22151**