

REVITALIZING INDIGENOUS CULTURE IN AMISH TRIPATHI'S THE IMMORTALS OF MELUHA

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Abstract

The 21st century Indian fictional landscape has witnessed a major role in all spheres of life. We are now in a generational change. Culture has been seen in literature from the time immemorial to the past. Indian writing in English has attracted the attention of all the readers. Culture and traditions will be changed according to the people. The works of Amish Tripathi's Shiva Trilogy is a milestone in the history of Indian publishing. He has contributed a lot about Indian culture and history amongst young ones who had almost forgotten their rich ancient culture and craving for the western one. Amish Tripathi has depicted many characters from Ramayana and Mahabharata in his works. Shiva, the Neelkanth, Saviour saved the people of Meluhans, the Nagas and destroyed the bad ones.

Keywords: neelkanth, saviour, meluhans, nagas

Introduction

Ayurvati, the doctor of Meluha noticed Shiva's throat and repeated "Om Brahmayenamah". Nandi looked at his blue colour of throat and said My Lord you have come! The Neelkanth has come. She noticed Shiva's neck, with blue colour throat as to be Neelkanth. Shiva said to Bhadra "Some traditions are meant to be broken". Meluha is in trouble and only the Shiva can save them". Nandi said that Lord Ram was the emperor lived around 1,200 years ago. His rule is known as Ram Rajya' represents gold standard in how an empire must be ruled, he created perfect life for all his people. If everyone is aware of their duties, nobody is needed to fight for their individual things. It was created by Lord Ram. They followed solar calendar, the sun. Lord Ram, Suryavanshi king. Ayurvati tried to touch Shiva's feet of showing respect. He didn't accept that. He said that she is a doctor, a giver of life and not to embarrass him. Ayurvati felt that certainly he was a man, the Neelkanth. Nandi called Shiva Lord but he mentioned as friend. Lord Ram, was the emperor who organised Meluhan's way of

life. He created everything. His reign is noted as "Ram Rajya' or the rule of Ram'. It means the set of good standard as how an empire must be ruled, in order to create a perfect life for all its citizens. Meluha is still followed with his principles "Jai Shri Ram". He have created a paradise on earth. Shiva too felt Meluha Paradise, with perfection. It contained 8 million of people, healthy & wealthy but unfailingly polite & civil. It seemed to be a good society where everyone was aware of his role & was perfect. They were conscious about their duties. It hits Shiva. If the entire society know its duties, there is no need to fight for any rights. Lord Ram was a great person. Shiva too repeated Nandi's cry, "Jai Shri Ram". The last Mahadev, Lord Rudra, symbolizes the protection, regeneration of life. The worshippers of sun are strong & steadfast. They keep their word & promises even at any cost. They won't break the law. They treat good even though some are dishonourable. As the sun, never take from anyone they follow the same and always give to others.

Dr. Radha Krishnan comments as *The goal of life is communion with the Supreme. It is a life of realisation, a gnosis, an inner intuitive vision of God, when man achieves absolute freedom and escapes from the blind servitude to ordinary experiences. It is a subtle interwovenness with the realities of the spiritual world (Religion and Culture, 22)*

We can't forget our duties. Suryavanshi means honest, brave, loyal to the truth. Nandi babbled that he was searching for Neelkanth for many years. Shiva felt his brain was affected. Nandi said that he has found Neelkanth. Godliness comes from the same source. Lord Ram stated that a devoted woman has to visit Lord Brahma once a year. Sati thought Shiva as a foreigner. She raised questions to him, he answered that he had seen her some where. Three attackers charged her. Shiva protected her. Shiva is good at sword-fighting and saved her life. Kritika Sati's friend went along with her after the conversation.

The symbol Aum(ancient Ohm/om). It was created by Lord Bharat, conquered India many years ago. He created this symbol to unite the people of Suryavanshis and the Chandravanshis. The motto was satya Dharma Maan: Truth, Duty, Honour. The holiest colour of the Meluhans was blue, denoting the sky. Meluhans worshipped Lord Ram like a god, Vishnu protector of the world and good. He was a brave man. They inspected shiva's throat. Daksha, Kanakhala were astonished by his blue throat. Daksha believed that Shiva is Neelkanth while others rejected it. After more weeks, they informed their people as Neelkanth, The people believed that Shiva is going to fight for them and to destroy evil.

The men of knowledge in ancient India was Rishi. The chosen men were seven, Saptrishi. They used the skills for the good of the people. They performed without any gain. They and their followers are the Tribe of Brahma or the Brahmins. Some of them misused the deeds. SaptrishiUttradhikaris, successors to the saptrishis. If anyone is to end his mortal life he would appoint a man from his gurukul as his successor. The Somras is given to all the four castes so the empire remains youthful, healthy. It was done by Lord Ram. Parvateshwar said Shiva is a barbarian. He was respected only by the achievements. It is the fundamental. Kanakhala growled at him and said it is

a rule of Lord Ram. Karma is important. Birth, Sex, colour of the throat is not needed. The society is based on merit. Daksha informed that he respects Neelkanth and everybody has to respect him.

Ram believed that a person's caste should be determined only by his karma, not by his birth or sex. All children born in Meluha are compulsorily adopted by the empire. It was done methodically in a great hospital city Maika of the Narmada river. Pregnant women are allowed there. They return back without their child. The child will be in Gurukul and the records are in secrecy. At the age of 15, they take a comprehensive examination. The results will decide their caste. They were given colour band. Mothers would have suffered by this system. Chandravanshi are corrupt and disgusting people ruling over in Lord Ram's birth place of Ayodhya. Daksha admired his country. The people felt unhappy as they can't take care of themselves and are not improving themselves. The Chandravanshis need the Somras but they haven't reaped its benefits. The Somras powder is manufactured in Mount Mandar, without the water of Sarasawati river, Somras couldn't be made. Chandravanshis knew about that and they are trying to kill her. They have faced many battles and had won in victory. Devagiri had less people though the Chandravanshi are coward Meluhans couldn't defeat them, following Dharma. The another duty is to save swadweepans by giving them the benefits of Suryavanshis way of life. It is the unfinished task of Lord Ram. Daksha said to Shiva that he is the right person to do this heavy task. Shiva said that his tribe has taken somras and felt ill. They conveyed that it happens first and they won't have any disease upto their death. Shiva accepted their wish and said that he will try his level best. Still he needs more time to understand the society. Daksha says that Shiva can change the universe. Shiva ordered them that his tribe Gunas should be along with him. They must increase the population and shouldn't reveal his blue throat and Neelkanth to people as he is a normal human being.

He saw an interesting manuscript it described the terrible war, during thousands of years between Devas, the gods. Lord Rudra, the Mahadev, the gods of gods destroyed Asuras. Asuras, the demons are of good and evil. After having the Somras drink they have to bathe for two times as it extracts sweat and urine. It reacts with the

oxidants. First time the perspiration releases from the body as it is poisonous. So that they were taught about two things in a young age water and hygiene.

Brahaspati says that taking marijuana habit will make the memory harm. Many harmful side effects on past knowledge but Shiva was addicted to it.

Shiva asked about Manu's father, Pandya's family prince from south India, Sangam Tamil, near the Narmada river, green ocean begins. A terrible calamity occurred as seas rose and destroyed their entire civilization. He had seen and saved their people by sending them to present Meluha by fleet of ships. He became a priest Pandit as it is derived from their family name Pandya. The rise in temperatures, huge channels of ice or glaciers frozen high in the Himalayas began to melt, creating the rivers. The land of seven rivers, Sapt-Sindhu was out of the destruction of the Sangam Tamil. Society as a whole achieves its potential. People are happy when their life changes for the better. It is also the principle of Lord Ram's way of life. Transactions are about give and take. Neelkanth had arranged auspices of Lord Varun and Ashwinikumar twins as they were seafarers, a source of inspiration as they learnt for the city of seamen. Sati shouted Jai Shri Ram. Shiva himself as sun conversed with Sati. The sun and the earth can still share a warm friendship. Nagas are along with Chandravanshi soldiers. Sati, true follower of Lord Ram. The ruling council was inviolate. They argued about the leaf white sunlight and rainbow of seven colours since it is formed when raindrops disperse, sunlight leaf appear green as white sunlight falls on the leaf. It absorbs violet, Indigo, blue, yellow, orange, red. It doesn't absorb green. Later the black and white curved lines streamed in and out of them. The white waves are positive energy and the black are negative (VIBGYOR). He heard Sati's voice, woke up with dream and asked about Daivasttras, Divine weapons. The terrorists took daivasttras, for vengeance. They all realized it was not an accident and the same Naga from Meru, Everyone was in vengeance to attack the Naga. They were preparing for the war. Parvateshwar said they have powerful technology, they were in numbers. They discussed to have elephants, archery corps but at last decided to have tirisul. Two of the volunteers came forward to join in duel. Shiva has to take the right decision.

A man becomes a Mahadev when he fights for good. A Mahadev the God of Gods is not born as one from his mother's womb. He is forged in the heart of battle. When he wages a war to destroy evil. Everyone had a positive energy. I am a Mahadev bellowed Shiva. Meluhans roared. All of us are Mahadevs. Chandravanshi met out the counter-attack. Shiva won the victory by routing the Chandravanshi army. Daksha said we can control the Swadweepans, bring to our way of life. Shiva dreamt and woke up. They have to go to Ayodhya, Birth place of Ram, Ayodhya, the capital of the Swadweepans road to Ganga, river of Sarayu- Lord Ram's birth place. Swadweep, the island of the individual. Ayodhya, literally the impregnable city was the land blessed by Lord Ram's sacred feet. Pristine white, the royal colour of Chandravanshis. Their motto "Shringar, Saundarya Swalantrata in passion, Beauty, Freedom. There were rich and poor landless lived in slums. Ayodhya both disgusted as well as fascinated the Meluhans. Moderation didn't exist there. Shiva was deeply confused about his Karma and his future course of action. Dilipa said to Shiva that they were not evil. Anandmayi also argued the same thing at last she was insisted to see the method of governance in Meluha. She said that they are not terrorist and couldn't combine with Naga. They are still worshipping Lord Ram as God, Suryavanshi Kshatriya of the Ikshvaku clan son of Dashrath and Kausalya husband of Sita was honoured and respected with the title as seventh Vishnu. Ram Chandra the face of the moon. These people were not evil. Ramjanma bhoomi temple lead to Lord Ram's abode.

Lord Ram's idol at the centre was surrounded by his beloveds. To the right his loving wife Sita and to the left was his devoted brother Lakshman. At their feet, on his knees was Lord Ram's most fervent and favourite disciple, Hanuman, of the Vayuputra tribe, the sons of the wind God. He saw the Pandit. These people are just different and aren't evil. Asuras and Suryavanshis represent the masculine. The Devas and the Chandravanshis speak for the feminine. Mahadev can recognize evil and then lead men against it. Lord Rudra did leave behind a tribe. The tribe of Vayuputra.

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