

THE LAWS OF NATURE AN INFALLIBLE JUSTICE

Dr.S. Jayanthi

*Assistant Professor of English, PSG Arts & Science College,
Coimbatore, Tamil Nadu, India*

Abstract

The Nature is all pervading, luminous, bodies, without scar or sinews, pure and by evil un pierced; it is the seer, omniscient, transcendent and Self-existent. Since the entire creation and annihilation of the material universes depend on the exhaling and inhaling of the nature.

Purity of personal life is the one indispensable condition for building a sound knowledge of nature. The end of all knowledge must be building up of character. "Character makes man perfect." We must learn that nothing can happen to us, unless we make ourselves susceptible to nature.

Keywords: *nature, self realization, Divine power,*

Introduction

We are missing the law of nature for our own purposes everything in this creation is owned and controlled by the nature. In nature we see this principle at work. Most of the time we were ignorant of our real nature. Every living being in this material world has a fixed schedule of six changes namely birth, growth, and maintenance, the production of by products, diminution and destruction. This is the law of material nature. For example, a flower is born as a bud, it grows remains fresh for two or three days, produces a seed, gradually withers and then is finished. Sometimes human being thinks foolishly that by scientific advancement man will become immortal. As per law of nature it is impossible to overcome the bond of nature. This modern civilization is a soul killing. Civilization, people are killing themselves because they do not know what real life is everyone of us does not know how much time is left before death.

Self Realization

The human form of life is a chance to receive the complete manifestation of the consciousness of the living being. After eating, we can understand that our hunger have been satisfied; similarly, by following the principles of nature consciousness, we can understand that we have advanced in self-realization. The foolishness will continue until one comes to the platform of understanding self-realization and nature. We should work to dissipate our ignorance through cultivation of transcendental knowledge. If we do anything outside the field of conscious activities it entangles us in the modes of nature. Therefore, nature is the supreme controller of both the inferior energy, matter, and the superior energy. The situation is like good citizens are taken care of by the government directly, while criminals are taken care of by the government through the

prison. Similarly, in this world nature has certainly arranged for our care, but also for our punishment. Self realization is the most important subject of Vedas and constitutes their very purpose.

The Divine power of nature

All powerful nature is omnipresent. It is working everywhere in and through everything. We may be unaware of it because nature does everything silently and unobtrusively. We see that the earth on which we are living, the sun, the stars and the galaxies are easily floating in space, moving about in perfect order for countless millennia. There is perfection in every action of nature. From an amoeba to human beings, all forms of life have a right to live on earth. The concept of the world being God has taken deep roots in the consciousness of Indian people. It has given them an insight to see God in nature, in the society and in human beings. All the hills, the seas, the sky, the earth, the fire, the woods and the trees are accepted as forms of God. Sir Arthur Eddington says " We can no more resist the truth of the statement that the whole of nature is Devine." His concept can be explained through the example that we eat food that becomes our blood, muscles, fat, bone, marrow etc., we are certainly not consciously doing this act of conversion. Nature is doing in each of us every day without fail. For every action there is a corresponding precise result. There is no error in divine law. We must bear the responsibility in this sphere. According to the law of nature a man is responsible for his rise, his fall, sorrow and happiness. That is why Shakespeare says " You are the master of your soul. You are the captain of your ship." Among all the species on earth, man is the most evolved. He is uniquely gifted with mental and physical capabilities unmatched by any other creature.

The Path of Perfection

A steady mind is absolutely necessary for progress and success in life. One should not pay attention to what others say or do, but move on steadily towards one's objective unaffected by praise or blame. One should not be cowed down by opposition, dangers or sufferings, nor allow oneself to be diverted away from the chosen path. To such a person sufferings have been of greater value than successes and it mould their character to be the best. Any one can be a hero when everything around him goes on smoothly, but he alone is the true hero who can stand firmly on his feet, even when the whole world goes against him. Truth can never be realized by weak mind. The nature teaches us to attained clarity on the purpose of one's life, one must pursue it, till the goal is reached. A small brook turns to river and run towards its destiny to the sea and ocean, rain drops reach earth after all hurdles on the way, The sun and the moon do steadily so we have day and night, etc., The nature teaches us to lead a ideal life in this universe.

Our heart is like a mirror. As long as it is covered with the dust of impurity, it cannot reflect the true self. Hence purification of the heart is most essential for living with nature. We are one among nature and world's creation. Purity and unselfishness are inseparable. Through unselfish service the heart becomes pure. Among all the species on earth, man is the most evolved. He is uniquely gifted with mental and physical capabilities unmatched by any other creature. Man must save other creature instead of that he is destroying the nature in the name of development for mankind. He fails to see the survival of other living creature on this earth.

Conclusion

The one thing that is at the root of all evils in this world is living life against nature. The cause of all apparent evil is in ourselves. Every one of us is a valuable part of the society and every human being life is a triangle and its three sides are Nature, Society and Self. Nature is the true perspective of life. When our lives in conformity with the principles and law of Nature. We maintain harmony between the ourselves and Nature.

References

1. Maharishi, Vethathiri. *Value Education for Health, Happiness and Harmstony*. 1st ed. Erode: The World Community Service Center Vethathiri Publications. 2004. Print.
2. Maharishi, Vethathiri *History of the Universe and Living Beings*. 2nd ed. Erode: The World Community Service Center Vethathiri Publications. 2013. Print.
3. Maharishi, Vethathiri *Logical Solutions for the Problems of Humanity*. 2nd ed. Erode:
4. J. Robert Brame III, "Whose Natural Law?" in *The Laws of Nature and of Nature's God* (Marlborough, NH: The Plymouth Rock Foundation, 1992).
5. <https://studybay.com/blog/essays-on-the-law-of-nature/>
6. <http://articles.chicagotribune.com/keyword/natural-law>